



## Notes on Contributors

**Pavol Dancák**, Professor, Ph.D., is a priest of the Greek-Catholic Archeparchy of Prešov. He holds degree from the Philosophical Faculty of Pontifical University of John Paul II in Cracow. On April 27, 2005, he attained habilitation in history of philosophy with a book *Historical and Philosophical Reflections of Paideia in the Works of Karol Wojtyła*, at the Faculty of Arts, University of Prešov in Prešov, and on January 29, 2011, he was appointed Professor of History of Philosophy. Currently, he is Head of Department of Philosophy and Religious Studies.

**Aneta Gawkowska**, Ph.D. habil., assistant professor at the Chair of Sociology and Anthropology of Custom and Law, Institute of Applied Social Sciences, University of Warsaw, where she teaches sociological theories. Awarded scholarships at the Institute of Human Sciences in Vienna and at the University of Notre Dame (USA). Author of the book *Taking Community Seriously? Communitarian Critiques of Liberalism* (Warszawa 2011) and *Skandal i ekstaza. Nowy Feminizm na tle koncepcji pojednania według Jana Pawła II* [Scandal and Ecstasy. New Feminism in the Context of the Concept of Reconciliation According to John Paul II] (Warszawa 2015), and numerous articles; co-editor of the book *Teorie wspólnotowe a praktyka społeczna: Obywatelskość, polityka, lokalność* [Community Theories vs. Social Practice: Citizenship, Politics, and Localness] (Warszawa 2005). Her academic interests include: social theory, political philosophy, communitarian theories, New Feminism and theology of the body.

**Karol Jasiński**, professor UWM, habilitated doctor of humanities in the field of philosophy, priest of the Archdiocese of Warmia, graduated from the Faculty of Theology at the University of Warmia and Mazury in Olsztyn. He obtained his doctorate at the Faculty of Philosophy of the John Paul II Catholic University

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**Jarosław Merecki**, philosopher, Deputy Editor of quarterly *Ethos*, and lecturer in the Pontificio Istituto Teologico Giovanni Paolo II per le Scienze del Matrimonio e della Famiglia at the Lateran University in Rome, Italy, where he teaches philosophy and ethics. His research addresses ethics, the relationship between ethics and philosophical anthropology (in particular the concept of natural law), and political philosophy. He is the editor of *Rocco Buttiglione: Doktorat honoris causa KUL* [Rocco Buttiglione: An Honorary Doctorate at the Catholic University of Lublin] (1994) and *Wokół encykliki "Veritatis splendor"* [On the Encyclical *Veritatis Splendor*] (1994). He has co-authored *Europa jako pojęcie filozoficzne* [Europe as a Philosophical Concept] (1996) and *ABC etyki* [The ABC of Ethics] (1996). He is the author of *Spór o prawo naturalne* [The Controversy over Natural Law] (2001); *Corpo e Transcendencia: A antropologia filosófica na Teologia do Corpo de São João Paulo II* [Body and Transcendence: The Philosophical Anthropology in John Paul II's Theology of the Body] (Portuguese edition, 2014; Italian edition, 2015); *Persona e famiglia: L'eredità di San Giovanni Paolo II nel dibattito attuale* [Person and Family: The Current Debate on the Legacy of St. John Paul II] (2016). He is also the translator of philosophical and theological works by Rocco Buttiglione, Robert Spaemann, Jacques Maritain, Vittorio Possenti, Ottfried Höffe, and Joseph Ratzinger.

**Daniel C. Wagner**, Ph.D., Associate Professor of Philosophy at Aquinas College (MI, USA), Faculty Associate at the St. Pope John Paul II Institute, at University of St. Thomas (TX, USA), President of the Society for Thomistic Natural Philosophy, founding member and Editor of *Reality: A Journal for Philosophical Discourse*, and founding member of The Society for 21st Century Thomism. His research focuses on the Philosophy of Nature and Science, Philosophical Anthropology, and Ethics in Aristotle and St. Thomas Aquinas, and on the synthetic development of Aristotelian and Thomistic philosophy with Phenomenology. The following set of publications of Professor Wagner are of immediate relevance to the current study: "Albertus Magnus and St. Thomas on What is 'Better-Known' in Natural Science," Co-written with John H. Boyer (Proceedings of the American Catholic Philosophical Association, vol. 93, 2020); "The

Logical Terms of Sense Realism: A Thomistic-Aristotelian & Phenomenological Defense” (*Reality*, Issue 1, vol. 1, Spring 2020); “On the Foundational Compatibility of Phenomenology & Thomism” (*Studia Gilsoniana*, vol. 10, no. 3, September, 2021); *The Intelligibility of Nature: The Wallace Reader*, Co-Editor with John P. Hittinger and Michael W. Tkacz (Washington D.C.: Catholic University of America Press, 2021); and, φύσις καὶ τὸ ἀνθρώπινον ἀγαθόν: *The Aristotelian Foundations of the Human Good* (Dissertation Available through Proquest, written under John P. Hittinger).

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