Notes on Contributors

Pavol Dancák, Professor, Ph.D., is a priest of the Greek-Catholic Archeparchy of Prešov. He holds degree from the Philosophical Faculty of Pontifical University of John Paul II in Cracow. On April 27, 2005, he attained habilitation in history of philosophy with a book *Historical and Philosophical Reflections of Paideia in the Works of Karol Wojtyła* at the Faculty of Arts, University of Prešov in Prešov, and on January 29, 2011, he was appointed Professor of History of Philosophy. Currently, he is Head of Department of Philosophy and Religious Studies.

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Marek Petro, Professor, PhD, ThDr. Born in 1967 in Slovakia. He commenced his university studies in 1986 at the Faculty of Roman Catholic Theology of Cyril and Methodius in Bratislava. In 1992, he completed his studies at the Greek Catholic Theological Faculty at the Pavol Jozef Šafárik University in Košice. He went to Cracow to continue his education at the Pontificia Academia Theologica Cracoviensis where he received a licentiate in theology (ThLic.) in 2000. In 2004, he received a doctorate in theology (ThDr.) and earned his doctoral degree (PhD). In 2007, he obtained his habilitation (doc.) at the Greek Catholic Theological Faculty of Prešov University. In 2015, the president of Slovakia appointed him as University Professor of Catholic Theology. He has

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Radovan Šoltés, (born 1975) Associate Professor Ph.D., Th.D., works at the Department of Philosophy and Religious Studies of the Greek-Catholic Theological Faculty of the University of Prešov. He authored numerous books and articles. In his works and teaching activities, he focuses mainly on the field of Christian social ethics, spirituality and the relationship between religion, philosophy, and psychology. He is the author of the monographs: Basic Concepts of Spirituality in the Context of the Spiritual Exercises of Ignatius of Loyola and the Dark Night of John of the Cross; Care for the Soul in the Contemporary World; Politics and Ethics in the Life of the Christian (Political and Economic Systems in the Reflection of Christian Social Ethics).

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